

INDEX.

Abandoned Archives of Khu-en-aten : *Fra-denburgh*, 570.
Albert : The Church in the South, 229.
 America Christianizing Christian Nations : *Mendenhall*, 95.
 Amusements, Our Special Legislation on : *Mains*, 375.
 Athens, The Religion of : *Hyde*, 576.
 Authorship, Personality in : *Heidel*, 68.

Balaam's Prophecies—Their Form and Import : *Martin*, 699.
 Benefit of the Doubt (Arena), 131.
 Biblical Criticism, The True (Cur. Dis.), 451.
 Bishop Hurst's *India* : *Buttz*, 362.
 Bristol (Dr.), and St. Mark (Arena), 135.
Buckley : Compulsory Location of Ineffient Traveling Preachers, 195.
Buttz : Bishop Hurst's *India*, 302.

Cahall : Wesley as a Scientist, 77.
 Can the Day Suffer ? (Arena), 135.
Carver : Moses as a Political Economist, 598.
 Century of New York Methodism (Arena), 133.
 Character of Hamlet : *Dorchester*, 390.
 Chinaman in America, The : *Hanson*, 712.
 Christendom, Outlook of (Cur. Dis.), 616.
 Christian America, Christianizing Christian Nations : *Mendenhall*, 93.
 Christian Eschatology : *Cooke*, 849.
 Christianity the Conservative Force in Free Governments (Cur. Dis.), 912.
 Christian Life, Relation of Christian Ethics to (Cur. Dis.), 623.
 Church and the World : *Learned*, 434.
 Church in the South, The : *Albert*, 229.
 Church, The (Cur. Dis.), 120.
 Church, The Elements of a Strong (Arena), 301.
 Columbus, The Character of : *Wise*, 745.
 Compulsory Location of Ineffient Traveling Preachers : *Buckley*, 195.
 Conflict for a Continent, The : *Withrow*, 902.
 Congregationalism *versus* Our Episcopacy : *Crane*, 429.
 Connectionalism (Cur. Dis.), 443.
 Constitution, Our Fragmentary : *Potts*, 719.
Copeland : William Wordsworth, D.C.L., 241.
Cooke : Christian Eschatology, 849.
Crane : Congregationalism *versus* Our Episcopacy, 429.
 Creation, The True Idea of : *Wythe*, 559.
 Current Skepticism—The Scientific Basis of Faith (Cur. Dis.), 948.

Davies : Origin and Religious Contents of the Psalter, 884.
 Deaconesses, A Field for (Arena), 811.
 Diocesan Episcopacy *Sui Generis* (Cur. Dis.), 272.
 Discipline, The Portico to Our Book of : *Warren*, 61.
 Divine Prescience, Dr. McCabe on (Arena), 863.

Divorce ; A Symposium : *Smith, Sibley, Rog-*
ers, 212.
 Doctrine of Pan-Slavism, The : *Thomoff*, 259.
 Doctrine of Sanctification Psychologically Developed : *Rishell*, 513.
Dorchester : The Character of Hamlet, 390.
Driver : Royal Seizure; or, The Ethics of Plagiarism, 405.

Editorial Departure, An (Cur. Dis.), 784.
 Editorial Questions, Some (Cur. Dis.), 611.
 Education in the Southern States, Problem of : *Hartzell*, 29.
 Efficiency of Methodism Dependent on its Spirituality (Cur. Dis.), 288.
 Elements of a Strong Church (Arena), 301.
 Episcopacy, Congregationalism *versus* Our : *Crane*, 429.
 Episcopacy, Methodist, Life Tenure of (Cur. Dis.), 105.
 Eschatology, Christian : *Cooke*, 849.
 Exceptions, Some (Arena), 202.

Fiske : What is the Resurrection? 177.
 Foreign Résumé, 141, 310, 478, 644, 817, 973.
 Four Years, A Retrospect of (Cur. Dis.), 457.
Fradenburgh : Abandoned Archives of Khu-en-aten, 570.
Fry, Benjamin St. James (Cur. Dis.), 462.

Genesis of the New Testament : *Townsend*, 29.
Goodwin : Methodist Laymen, 211.
Griffith, Alfred : *McCauley*, 419.

Halstead : Province of Philosophy, 51.
 Hamlet, The Character of : *Dorchester*, 390.
Hanson : The Chinaman in America, 712.
Hartzell : The Problem of Education in the Southern States, 39.
Heidel : Personality in Authorship, 68.
Hell : *Newman*, 345.
 Heresy, A Little (Arena), 637.
Houghton : Charles Haddon Spurgeon, 862.
Hyde : The Religion of Athens, 576.

Ignorance, The Remedy for (Arena), 636.
India, Bishop Hurst's : *Buttz*, 362.
 Is Rationalism Rational? *Stevenson*, 589.
 Issue on Population (Arena), 637.
 Issue on Population or Area—Which? (Arena), 810.
 Itinerants' Club, 136, 305, 473, 639, 812, 908.

Jesus and the Sabbath (Cur. Dis.), 792.
 Jesus, The Poet : *Nutter*, 774.

Kansas, Prohibition in (Arena), 300.
 Khu-en-aten, Abandoned Archives of : *Fra-denburgh*, 570.

Laymen in the Methodist Episcopal Church (Arena), 307.
 Laymen, Methodist : *Goodwin*, 241.
Learned : The Church and the World, 434.
 Life and the Resurrection (Arena), 906.

INDEX.

Abandoned Archives of Khu-en-aten : *Fra-denburgh*, 570.
Albert : The Church in the South, 229.
 America Christianizing Christian Nations : *Mendenhall*, 95.
 Amusements, Our Special Legislation on : *Mains*, 375.
 Athens, The Religion of : *Hyde*, 576.
 Authorship, Personality in : *Heidel*, 68.

Balaam's Prophecies—Their Form and Import : *Martin*, 699.
 Benefit of the Doubt (Arena), 131.
 Biblical Criticism, The True (Cur. Dis.), 451.
 Bishop Hurst's *India* : *Buttz*, 362.
 Bristol (Dr.), and St. Mark (Arena), 135.
Buckley : Compulsory Location of Ineffient Traveling Preachers, 195.
Buttz : Bishop Hurst's *India*, 302.

Cahall : Wesley as a Scientist, 77.
 Can the Day Suffer ? (Arena), 135.
Carver : Moses as a Political Economist, 598.
 Century of New York Methodism (Arena), 133.
 Character of Hamlet : *Dorchester*, 390.
 Chinaman in America, The : *Hanson*, 712.
 Christendom, Outlook of (Cur. Dis.), 616.
 Christian America, Christianizing Christian Nations : *Mendenhall*, 93.
 Christian Eschatology : *Cooke*, 849.
 Christianity the Conservative Force in Free Governments (Cur. Dis.), 912.
 Christian Life, Relation of Christian Ethics to (Cur. Dis.), 623.
 Church and the World : *Learned*, 434.
 Church in the South, The : *Albert*, 229.
 Church, The (Cur. Dis.), 120.
 Church, The Elements of a Strong (Arena), 301.
 Columbus, The Character of : *Wise*, 745.
 Compulsory Location of Ineffient Traveling Preachers : *Buckley*, 195.
 Conflict for a Continent, The : *Withrow*, 902.
 Congregationalism *versus* Our Episcopacy : *Crane*, 429.
 Connectionalism (Cur. Dis.), 443.
 Constitution, Our Fragmentary : *Potts*, 719.
Copeland : William Wordsworth, D.C.L., 241.
Cooke : Christian Eschatology, 849.
Crane : Congregationalism *versus* Our Episcopacy, 429.
 Creation, The True Idea of : *Wythe*, 559.
 Current Skepticism—The Scientific Basis of Faith (Cur. Dis.), 948.

Davies : Origin and Religious Contents of the Psalter, 884.
 Deaconesses, A Field for (Arena), 811.
 Diocesan Episcopacy *Sui Generis* (Cur. Dis.), 272.
 Discipline, The Portico to Our Book of : *Warren*, 61.
 Divine Prescience, Dr. McCabe on (Arena), 863.

Divorce ; A Symposium : *Smith, Sibley, Rog-*
ers, 212.
 Doctrine of Pan-Slavism, The : *Thomoff*, 259.
 Doctrine of Sanctification Psychologically Developed : *Rishell*, 513.
Dorchester : The Character of Hamlet, 390.
Driver : Royal Seizure; or, The Ethics of Plagiarism, 405.

Editorial Departure, An (Cur. Dis.), 784.
 Editorial Questions, Some (Cur. Dis.), 611.
 Education in the Southern States, Problem of : *Hartzell*, 29.
 Efficiency of Methodism Dependent on its Spirituality (Cur. Dis.), 288.
 Elements of a Strong Church (Arena), 301.
 Episcopacy, Congregationalism *versus* Our : *Crane*, 429.
 Episcopacy, Methodist, Life Tenure of (Cur. Dis.), 105.
 Eschatology, Christian : *Cooke*, 849.
 Exceptions, Some (Arena), 202.

Fiske : What is the Resurrection? 177.
 Foreign Résumé, 141, 310, 478, 644, 817, 973.
 Four Years, A Retrospect of (Cur. Dis.), 457.
Fradenburgh : Abandoned Archives of Khu-en-aten, 570.
 Fry, Benjamin St. James (Cur. Dis.), 462.

Genesis of the New Testament : *Townsend*, 29.
Goodwin : Methodist Laymen, 211.
 Griffith, Alfred : *McCauley*, 419.

Halstead : Province of Philosophy, 51.
 Hamlet, The Character of : *Dorchester*, 390.
Hanson : The Chinaman in America, 712.
Hartzell : The Problem of Education in the Southern States, 39.
Heidel : Personality in Authorship, 68.
 Hell : *Newman*, 345.
 Heresy, A Little (Arena), 637.
Houghton : Charles Haddon Spurgeon, 862.
Hyde : The Religion of Athens, 576.

Ignorance, The Remedy for (Arena), 636.
India, Bishop Hurst's : *Buttz*, 362.
 Is Rationalism Rational? *Stevenson*, 589.
 Issue on Population (Arena), 637.
 Issue on Population or Area—Which? (Arena), 810.
 Itinerants' Club, 136, 305, 473, 639, 812, 908.

Jesus and the Sabbath (Cur. Dis.), 792.
 Jesus, The Poet : *Nutter*, 774.

Kansas, Prohibition in (Arena), 300.
 Khu-en-aten, Abandoned Archives of : *Fra-denburgh*, 570.

Laymen in the Methodist Episcopal Church (Arena), 307.
 Laymen, Methodist : *Goodwin*, 241.
Learned : The Church and the World, 434.
 Life and the Resurrection (Arena), 906.

Life Tenure of the Methodist Episcopacy (Cur. Dis.), 105.

Mains: Our Special Legislation on Amusements, 375.

Maintenance of Personal Religious Experience (Cur. Dis.), 954.

Martin: Balaam's Prophecies—Their Form and Import, 699.

McCabe: Prescience of Future Contingencies Impossible, 700.

McCabe (Dr.) on the Divine Prescience (Arena), 963.

McCauley: Alfred Griffith, 419.

Mendenhall: Christian America Christianizing Christian Nations, 93.

Mendenhall, James William : *Whitlock*, 681.

Methodism, A Century of New York (Arena), 133.

Methodism : Centripetal or Centrifugal? (Cur. Dis.), 113.

Methodism, Efficiency of, Dependent on Its Spirituality (Cur. Dis.), 288.

Methodist Episcopacy, Life Tenure of (Cur. Dis.), 105.

Methodist Episcopal Church, South, An Echo from (Arena), 472.

Methodist Laymen : *Goodwin*, 241.

Ministerial Success: Relation of the Voice to : *Morris*, 914.

Moral Reformatory Movements in Our Great Cities (Cur. Dis.), 797.

Morris: The Relation of the Voice to Ministerial Success, 914.

Morse: Regeneration as a Force in Reform Movements, 876.

Moses as a Political Economist : *Carver*, 598.

Nature and Place of Preaching (Cur. Dis.), 787.

Newman: Hell, 345.

New York Methodism, A Century of (Arena), 133.

New Testament, Genesis of the : *Townsend*, 26.

Nutter: The Poet Jesus, 774.

Opinion, 100, 267, 438, 606, 779, 937.

Originality, A Plea for (Arena), 808.

Origin and Religious Contents of the Psalter : *Davies*, 884.

Our Fragmentary Constitution : *Potts*, 719.

Our Special Legislation on Amusements : **Mains**, 375.

Our Time Limit (Arena), 965.

Outlook of Christendom (Cur. Dis.), 616.

Pan-Slavism, Doctrine of : *Thomoff*, 259.

Personality in Authorship : *Heidel*, 68.

Personal Religious Experience, The Maintenance of (Cur. Dis.), 954.

Phillips, Wendell : *Wheatley*, 541.

Philosophy, The Province of : *Halstead*, 51.

Plagiarism, Royal Seizure; or, The Ethics of : *Driver*, 405.

Political Economist, Moses as a : *Carver*, 598.

Political Economy, Wanted an Ethical : *Zimmerman*, 737.

Population, Issue on (Arena), 637.

Population or Area—Which? (Arena), 810.

Potts: Our Fragmentary Constitution, 719.

Preaching, Nature and Place of (Cur. Dis.), 787.

Prescience, Divine, Dr. McCabe on the (Arena), 963.

Prescience of Future Contingencies Impossible : *McCabe*, 700.

Probation (Arena), 468.

Problem of Education in the Southern States : *Hartzell*, 36.

Progress of Civilization, 127, 296, 463, 620, 803, 959.

Prohibition in Kansas (Arena), 300.

Psalter, Origin and Religious Contents of the : *Davies*, 884.

Rationalism Rational, Is? *Stevenson*, 586.

Regeneration as a Force in Reform Movements (Arena), 303.

Regeneration as a Force in Reform Movements : *Morse*, 876.

Religious Experience, The Maintenance of Personal (Cur. Dis.), 954.

Relation of Christian Ethics to Christian Life (Cur. Dis.), 623.

Relation of the Voice to Ministerial Success : *Morris*, 914.

Religion of Athens, The : *Hyde*, 576.

Remedy for Ignorance (Arena), 636.

Resurrection, Life and the (Arena), 966.

Resurrection, St. Paul's Ideas of (Arena), 634.

Resurrection, What is the : *Fiske*, 177.

Retrospect of Four Years (Cur. Dis.), 457.

Reviews and Magazines: African Methodist Episcopal Church Review, 324; African Repository, 325; American Antiquarian, 987; American Catholic Quarterly, 153, 480; Andover, 152, 492, 851, 984; Baptist Quarterly, 322, 658; Bibliotheca Sacra, 488, 827; Canadian Methodist Quarterly, 982; Catholic World, 325, 493, 984; Century, 325, 493, 659, 832, 987; Chautauquan, 155, 325, 659, 832, 988; Christian Thought, 154, 653, 982; Church Review, 155; Contemporary, 155, 492, 656, 830, 986; Critical Review, 325, 658; Edinburgh, 487, 981; English Illustrated Magazine, 659, 832; Fortnightly, 156, 324, 490, 657, 986; Gospel in All Lands, 156, 325, 493, 659, 832, 987; Harper's, 155, 325, 493, 659, 832; Homiletic Review, 659, 832, 988; Lippincott's, 156, 325, 493, 659, 832, 988; London Quarterly, 150, 319; Lutheran Quarterly, 151, 321, 654, 830; Methodist Magazine, 325, 493, 659, 832, 988; Missionary Review of the World, 324, 493, 659, 831, 988; New Englander and Yale, 320, 492; New England Historical and Genealogical Register, 324; New Jerusalem Magazine, 325, 659, 988; New World, 652, 826, 983; Nineteenth Century, 154, 491, 831, 985; North American, 155, 321, 489, 655; Our Day, 156, 493, 653, 832, 987; Poet Lore, 325; Preachers' Magazine, 832; Presbyterian and Reformed, 152, 323, 657; Presbyterian Quarterly, 488, 654; Presbyterian Quarterly, South, 149, 156; Quarterly Review of the Methodist Episcopal Church, South, 149, 153, 490, 653, 830; Quarterly Review of United Brethren, 150, 320, 655, 820; Studies in History, Economics, and Public Law, 155; Theological Monthly, 149, 155, 322; Treasury, 659, 988; Unitarian Review, 318; Wesleyan Methodist Magazine, 659, 832, 987; Westminster Review, 154, 491, 825, 983; Yale Review, 983.

Revolution in Theology (Cur. Dis.), 281.

Rishell: Doctrine of Sanctification Psychologically Developed, 513.

Rogers: Divorce : A Symposium, 212.

Royal Seizure; or, Ethics of Plagiarism : *Driver*, 405.

Sabbath, Jesus and the (Cur. Dis.), 792.

Sanctification, Doctrine of, Psychologically Developed : *Rishell*, 513.

Scientific Basis of Faith, The (Cur. Dis.), 948.

Scientist, Wesley as a : *Cahall*, 77.

Sibley: Divorce : A Symposium, 212.

Some Editorial Questions (Cur. Dis.), 611.
Smith: Divorce: A Symposium, 212.
 Southern States, Problem of Education in the: *Hartzell*, 39.
 South, The Church in the: *Albert*, 229.
 Spurgeon, Charles Haddon: *Houghton*, 862.
Steele: The Virgin-birth—Its Expectation and Publication, 9.
Stevenson: Is Rationalism Rational? 586.
 St. Mark, Dr. Bristol and (Arena), 135.
 St. Paul's Ideas of the Resurrection (Arena), 631.
 Sunday Opening of the World's Fair (Arena), 467.
 Symposium, Divorce, A: *Smith, Sibley, Rogers*, 212.
 Theism: A Brief Study: *Williams*, 89.
 Theology, Revolution in (Cur. Dis.), 281.
Theophony: *Thoburn*, 530.
Thoburn: Theology, 530.
Thomoff: The Doctrine of Pan-Slavism, 259.
 Time Limit, Our (Arena), 905.
Townsend: Genesis of the New Testament, 26.
 Traveling Ministers, The Trial of (Arena), 469.
 Traveling Preachers, Compulsory Location of Incubit: *Buckley*, 195.
 True Idea of Creation: *Wythe*, 550.
 Union, Approaches to (Arena), 471.
 Virgin-birth, The, Its Expectation and Publication: *Steele*, 9.
 Voice, The Relation of to Ministerial Success: *Morris*, 914.
 Wanted, An Ethical Political Economy: *Zimmerman*, 737.
Warren: Portico to our Book of Discipline, 61.
 Wesley as a Scientist: *Cahall*, 77.
 What is the Resurrection? *Fiske*, 177.
Wheatley: Wendell Phillips, 541.
Whitlock: James William Mendenhall, 681.
Williams: Theism—A Brief Study, 89.
Wise: The Character of Columbus, 745.
Withrow: The Conflict for a Continent, 902.
 Wordsworth, William D. C. L.: *Capeland*, 249.
 World's Fair, Sunday Opening of the (Arena), 467.
 World, The Church and the: *Learned*, 434.
Wythe: The True Idea of Creation, 550.

BOOK NOTICES.

Abbott: The Evolution of Christianity, 900.
Abbott: The Fourth Gospel, 992.
 Acts of the Apostles, Introduction to Study of: *Slifer*, 991.
Adams: The Story of Jane Austen's Life, 509.
 Adversary, The, His Person, etc.: *Watson*, 837.
 Afro-American Press and its Editors: *Penn*, 175.
 Aleph the Chaldean, etc.: *Burr*, 680.
 America, Discovery of, etc.: *Fiske*, 673.
 America, John Bright on, 173.
 Americanisms and Briticisms: *Matthews*, 1001.
 Antigone of Sophocles, The: *Humphreys*, 336.
 Architecture, Christian Thought in: *Ferree*, 679.
Arnold: The Light of the World, 669.
 Art and Criticism: *Child*, 505.
 As We Were Saying: *Warner*, 1001.

Authority in Matters of Religious Belief: *Stanton*, 504.

Bamford: Number One, or Number Two, 176.
Banks: A Galahad of Nowadays, 176.
 Baptismal Remission: *Hughey*, 502.
Beal: Songs of the Seas, 344.
Beel: Commentary on Ephesians, Philippians, Colossians, and Philemon, 837.
Bell: Letters of Field Marshal Count Von Moltke, 508.
Ben-Hur: *Wallace*, 344.
Bernard: The Central Teaching of Jesus Christ, 989.
Bernard: Progress of Doctrine in the New Testament, 327.
Besant: London, 1000.
Bible, How to Mark Your: *Menzies*, 680.
Bible, The Sermon, 993.
 Biblical History and Geography, Class Book of: *Osborn*, 847.
 Biblical Theology of the New Testament: *Weidner*, 339.
Bissell: Practical Introductory Hebrew Grammar, 334.
 Blind Musician: *Korolensko*, 843.
 Boston Homilies, 344.
Bourne: Sir Philip Sidney, 999.
Bowen: The Principles of Ethics, 994.
 Boy Travelers in Central Europe: *Knox*, 1000.
 Boy Travelers in Northern Europe: *Knox*, 677.
Browning: Lyrics, 175.
Bryson: John Kenneth Mackenzie, 999.
Burr: Aleph the Chaldean, etc., 680.
Butler: Mexico in Transition, 997.
Burton: The Gospel According to St. Luke, 839.
Byrnes: Darkness and Daylight, 173.
Campbell: Darkness and Daylight, 173.
 Carter, Robert, His Life and Work, 678.
 Central Europe, Boy Travelers in: *Knox*, 1000.
 Central Teaching of Jesus Christ: *Bernard*, 989.
 Chaledonian Decree, etc.: *Fulton*, 608.
Chandler: The Spirit of Man, 168.
 Chaucer, Studies in: *Lounsbury*, 339.
Child: Art and Criticism, 505.
 Children, Education of: *DeMontaigne*, 175.
Child: Spanish American Republics, 342.
Chittenden: The Pieroma: A Poem of the Christ, 842.
Choute: Wells of English, 506.
 Christ, Fellowship with: *Dale*, 332.
 Christian Evidences, Doctrine, and Morals, 503.
 Christian Experience, Evidence of: *Stearns*, 666.
 Christianity, A History of: *Rishell*, 160.
 Christianity and Childhood: *Cooke*, 164.
 Christianity and Skepticism, Problems of: *Harrison*, 328.
 Christianity, Jesus Christ the Proof of: *Spaulding*, 501.
 Christianity, Paganism Surviving in: *Lewis*, 838.
 Christianity, The Evolution of: *Abbott*, 990.
 Christian Life, The: *Paulus*, 992.
 Christian Thought in Architecture: *Ferree*, 679.
 Christ in the New Testament: *Tidball*, 838.
 Christ, The Larger: *Herron*, 667.
 Church History and Doctrines, Studies in: *Young*, 680.
 Church of To-morrow, The: *Dawson*, 991.
 Church, Peace of the: *Huntington*, 662.

Coleridge: Rime of the Ancient Mariner, etc., 175.
Colonel's Charge, The: *Holding*, 176.
Columbus, An Epic Poem: *Jefferson*, 1001.
Columbus, Christopher: *Witwox*, 172.
Commentary on Ephesians, *Philipplans*, *Colossians*, and *Philemon*: *Bee*, 87.
Concerning All of Us: *Higginson*, 1001.
Conduct as a Fine Art: *Gilman* and *Jackson*, 334.
Cone: Gospel Criticism, etc., 661.
Cooke: Christianity and Childhood, 164.
Cox: The Book of Ecclesiastes, 165.
Criticism and Fiction: *Howells*, 1001.
Curtis: From the Easy Chair, 1001.
Curtis: Modern Ghosts, 833.
Dale: Fellowship with Christ, 332.
Dante Alighieri, The Divine Comedy of: *Norton*, 670.
Darkness and Daylight: *Campbell*, *Knox*, and *Byrnes*, 173.
Daunton: The Church of To-morrow, 991.
De La Saussaye: Manual of the Science of Religion, 167.
De Montaigne: Education of Children, 175.
Departed Gods, etc.: *Fradenburgh*, 332.
De Witt: The Psalms, 663.
Discovery of America, etc.: *Fiske*, 673.
Dix, Life and Letters of Dorothea Lynde: *Tiffany*, 342.
Doctrine in the New Testament, Progress of: *Bernard*, 327.
Dods: The Gospel of St. John, 161.
Doherty: Illustrative Notes, 174.
Douglas: Financial History of Massachusetts, 679.
Driver: Introduction to Literature of Old Testament, 336.
Driver: Samson and Shylock, 512.
Du Boue: Soteriology of the New Testament, 835.
Eadon: The English Constitution, 674.
Easy Chair, From the: *Curtis*, 1001.
Ecclesiastes, The Book of: *Cox*, 165.
Edinburgh, Literary Landmarks of: *Hutton*, 336.
Education of Children: *De Montaigne*, 175.
Edwards: Pharaohs, Fellahs, and Explorers, 335.
Ellis: John Wesley, 998.
English Constitution: *Eadon*, 674.
English, Wells of: *Choate*, 506.
English Words: *Johnson*, 335.
Epic of the Inner Life: *Genung* 163.
Easarhaddon, Unpublished Inscriptions of: *Rodgers*, 333.
Ethics, An Introduction to: *Murray*, 500.
Ethics, The Principles of: *Boune*, 994.
Evidence of Christian Experience: *Stearns*, 666.
Evolution of Christianity, The: *Abbott*, 990.
Evolution of Life: *Mitchell*, 510.
Evolution of Love: *Miller*, 836.
Ezra and Nehemiah: *Rawlinson*, 330.
Fabri: Lyrics, 679.
Fact and Fiction in Holy Writ: *McCarty*, 663.
Faith, Hope, Love, and Duty: *Wise*, 332.
Famous Women of the New Testament: *Wharton*, 840.
Favorite Water Colors, 176.
Fellowship with Christ: *Dale*, 332.
Ferree: Christian Thought in Architecture, 679.
First Steps in Philosophy: *Salter*, 996.
Fischer: Letters of Field Marshal Count Von Moltke, 508.
Fiske: The Discovery of America, etc., 673.
Fotsch: Memorabilia of the New World, 511.
Fourth Gospel, The: *Abbott*, *Peabody*, *Lightfoot*, 992.
Fowler: Julius Caesar and the Roman Imperial System, 674.
Fradenburgh: Departed Gods, etc., 332.
Franco-German War of 1870-71; *Von Moltke*, 171.
From the Books of Laurence Hutton, 999.
From the Easy Chair: *Curtis*, 1001.
From the Pulpit to the Palm Branch, 998.
Fulton: The Chalcedonian Decree, etc., 668.
Future Retribution: *King*, 164.
Galahad of Nowadays, A: *Banks*, 176.
Garrison, William Lloyd: *Grimke*, 508.
General Conference, Origin and Development, etc.: *Neely*, 844.
General Epistles of St. James and St. Jude: *Plummer*, 667.
Genesis, Land and Modern Science: *Warring*, 841.
Genesis of Genesis: *Moore*, 497.
Genung: Epic of the Inner Life, 163.
Ghosts, Modern: *Curtis*, 843.
Gideon and the Judges: *Lang*, 499.
Gilead Guards: *Scott*, 176.
Gilman: Conduct as a Fine Art, 334.
God, Belief in: *Schurman*, 839.
Gods, Departed: *Fradenburgh*, 332.
God, The Being of as Unity and Trinity: *Steinstra*, 666.
Goodfellow: Una and Leo, 176.
Good Things of Life, 176.
Gospel According to St. Luke: *Burton*, 839.
Gospel Criticism and Historical Christianity: *Cone*, 661.
Gospel of St. John: *Dods*, 161.
Gospel, The Fourth: *Abbott*, *Peabody*, *Lightfoot*, 992.
Great Discourse of Jesus the Christ, 838.
Greek Philosophy, A Study of: *Mitchell*, 842.
Grimke: William Lloyd Garrison, 508.
Hardy: Life and Letters of Joseph Hardy Neesima, 845.
Har-Moاد; or, Mountain of the Assembly: *Müller*, 660.
Harrison: Problems of Christianity and Skepticism, 328.
Haven: Natural Religion, 502.
Hawley: Methodist Episcopacy Valid, etc., 848.
Hebrew Grammar, Practical Introductory: *Bissell*, 334.
Hempstead: Mind is Matter, 333.
Henderson: Wealth and Workmen, etc., 343.
Herron: The Larger Christ, 667.
Higginson: Concerning All of Us, 1001.
Highest Critics vs. the Higher Critics: *Munhall*, 664.
Hill: Letters of Samuel Johnson, LL.D., 675.
Hindi Literature: *Reed*, 173.
Historical Christianity, Gospel Criticism and: *Cone*, 661.
Historical Evidences of the New Testament, 162.
Historical Evidences of the Old Testament, 162.
History of Christianity: *Rishell*, 100.
Hitchcock: Unhappy Lives of Men of Genius, 848.
Holding: The Colonel's Charge, 176.
Holy Writ, Fact and Fiction in: *McCarty*, 669.
Holy Writ, Pronaos to: *Wise*, 157.
Homeric Dictionary: *Keep*, 672.
Homilies, Boston, 334.
Horton: The Book of Proverbs, 835.
Howells: Criticism and Fiction, 1001.
How to Mark Your Bible: *Menzies*, 680.

Hughey: Baptismal Remission, 502.
Humphrey: Ideals of Beauty, 344.
Humphreys: The Antigone of Sophocles, 336.
Huntington: Peace of the Church, 662.
Hurlbut: Illustrative Notes, 174.
Hurst: Indika, 169.
Hutton, Laurence: From the Books of, 1001.
Hutton: Literary Landmarks of Edinburgh, 330.
Hutton: Literary Landmarks of London, 296.
 Ideals of Beauty: *Humphrey*, 344.
 Illustrative Notes: *Hurlbut* and *Doherty*, 174.
 Immortality, Natural History of: *Reynolds*, 498.
Indika: *Hurst*, 169.
 Inner Life, The Epic of the: *Genung*, 163.
 Introduction to Literature of Old Testament: *Driver*, 326.
 Introduction to the Old Testament: *Wright*, 165.
 Introduction to the Study of the Acts of the Apostles: *Stofler*, 991.
 Irish Element in Mediæval Culture: *Zimmer*, 510.
Irving: Legend of Sleepy Hollow, 175.
 Israel: A Prince with God: *Meyer*, 840.
Jackson: Conduct as a Fine Art, 334.
Jackson, Life and Letters of General Thomas J.: *Jackson*, 341.
Jackson: Life and Letters of General Thomas J. Jackson, 341.
Jefferson: Columbus An Epic Poem, 1001.
 Jesus Christ, The Central Teaching of: *Bernard*, 969.
 Jesus Christ, the Proof of Christianity: *Spaulding*, 501.
 Jesus the Christ, The Great Discourse of, 838.
 Job, Book of: The Oldest Drama: *Wall*, 331.
 John Bright on America, 175.
Johnson: English Words, 335.
Johnson, Samuel. Letters of: *Hill*, 675.
Johnson: What is Reality? 166.
 Judges, Gideon and the: *Lang*, 499.
 Julius Caesar and the Roman Imperial System: *Fowler*, 674.
Kedney: Mens Christi, etc., 665.
Keep: Homeric Dictionary, 672.
King: Κόλασις Αἰώνων; or, Future Retribution, 164.
 Kingsley, Charles, Letters, etc., 847.
Knoz: A Winter in India and Malaya, etc., 677.
Knoz: Boy Travelers in Central Europe, 1000.
Knoz: Boy Travelers in Northern Europe, 677.
Knoz: Darkness and Daylight, 173.
Kōlaσis Aiώnōs; or, Future Retribution: *King*, 164.
Korolauko: The Blind Musician, 843.
Krehbiel: Studies in Wagnerian Drama, 671.
Lang: Gideon and the Judges, 499.
 Legend of Sleepy Hollow: *Irving*, 175.
Lewis: Paganism Surviving in Christianity, 833.
 Life, Good Things of, 176.
 Life, The Evolution of: *Mitchell*, 510.
Lightfoot: The Fourth Gospel, 992.
 Light of the World: *Arnold*, 669.
 Lincoln, Abraham: *Schurz*, 341.
 Literary Landmarks of Edinburgh: *Hutton*, 336.
 Living Papers Concerning Christian Evidences, etc., 503.
London: *Besant*, 1000.
London, Literary Landmarks of: *Hutton*, 336.
Lorne: Viscount Palmerston, 676.
 Lost Tribes of Israel, etc.: *McCarthy*, 847.
Lounsherry: Studies in Chaucer, 339.
 Love, The Evolution of: *Miller*, 836.
 Lowell, James Russell, Latest Essays, etc., 337.
 Lucian, Selections from: *Smith*, 672.
 Lyrics: *Browning*, 175.
 Lyrics: *Fabriti*, 679.
 Mackay of Uganda, Story of the Life of, 907.
 Mackenzie, John Kenneth: *Erysip*, 999.
 Manual of the Science of Religion: *De La Saussaye*, 167.
 Man, The Spirit of: *Chandler*, 168.
 Massachusetts, Financial History of: *Douglas*, 679.
Matthews: Americanisms and Briticisms, 1001.
 Mater, Cotton: *Wendell*, 340.
McCarthy: Lost Tribes of Israel, etc., 847.
McCarty: Fact and Fiction in Holy Writ, 669.
 Memorabilia of the New World: *Folsch*, 511.
 Men of Genius, Unhappy Lives of: *Hitchcock*, 548.
Menzies: How to Mark Your Bible, 690.
Merrill: Organic Union of American Methodism, 509.
 Methodism, Organic Union of American: *Merrill*, 509.
 Methodist Episcopacy Valid, etc.: *Hawley*, 848.
 Methodist Missions in India and Malaya: *Knox*, 677.
 Methodist Year Book for 1892: *Sanford*, 344.
 Mexico in Transition, etc.: *Butler*, 997.
Meyer: Israel: A Prince with God, 840.
Miley: Systematic Theology, 494.
Miller: Har-Moad, 660.
Miller: The Evolution of Love, 830.
Miller: Then and Now, 175.
 Mind is Matter, etc.: *Hempstead*, 333.
Mitchell: A Study of Greek Philosophy, 842.
Mitchell: The Evolution of Life, 510.
 Modern Ghosts: *Curtis*, 843.
Moldenke: The New York Obelisk, etc., 671.
Moltke: Franco-German War of 1870-71, 171.
Moltke, Letters of Field Marshal Count Von *Bell* and *Fischer*, 598.
Moore: The Genesis of Genesis, 497.
Moore: The Republic to Methodism, Dr., 337.
Munhall: The Highest Critics vs. The Higher Critics, 664.
Murray: An Introduction to Ethics, 500.
Murray: Francis Wayland, 846.
My Mother: *Vincent*, 512.
 Nasal Organs, Diseases of: *Ward*, 507.
 Natural History of Immortality: *Reynolds*, 498.
 Natural Religion: *Huren*, 502.
 Natural Theology: *Stokes*, 330.
Neely: Origin and Development of the General Conference, etc., 844.
Nesima, Joseph Hardy, Life of: *Hardy*, 845.
Nehemiah, Ezra and: *Ravlinson*, 330.
Newman: Poetry, with Reference to Aristotle's Poetics, 503.
 New Testament, Biblical Theology of: *Weidner*, 329.
 New Testament, Christ in the: *Tidball*, 888.
 New Testament, Famous Women of the: *Wharton*, 840.
 New Testament, Historical Evidences of the, 162.
 New Testament, Progress of Doctrine in: *Bernard*, 827.

New Testament, Soteriology of the: *Du Bois*, 835.
 New World, Memorabilia of: *Fotsch*, 511.
 New York Obelisk, etc.: *Moldenke*, 671.
 New York: *Roosevelt*, 848.
 Northern Europe, Boy Travelers in: *Knox*, 677.
Norton: The Divine Comedy of Dante, 670.
 Notes, Illustrative: *Hurlbut* and *Doherty*, 174.
 Number One, or Number Two: *Bamford*, 178.
 Obelisk, The New York, etc.: *Moldenke*, 671.
 Oldest Drama in the World: Book of Job: *Walls*, 331.
 Old Testament, An Introduction to: *Wright*, 165.
 Old Testament, Historical Evidences of the, 162.
 Old Testament, Introduction to Literature of: *Driver*, 326.
 Old Testament, The Races of: *Sayce*, 504.
Osborn: Biblical History and Geography, 847.
 Our Lord's Life: *Strong*, 501.
Overton: John Wesley, 845.
 Paganism Surviving in Christianity: *Lewis*, 833.
 Palmerston, Viscount: *Lorne*, 676.
Paulus: The Christian Life, 932.
Peabody: The Fourth Gospel, 932.
 Peace of the Church: *Huntington*, 662.
Penn: The Afro-American Press and its Editors, 175.
 Pharaohs, Fellahs, and Explorers: *Edwards*, 335.
 Philosophy, First Steps in: *Salter*, 996.
 Philosophy, The Spirit of Modern: *Royce*, 670.
Pike: Charles Haddon Spurgeon, Preacher, Author, Philanthropist, 998.
 Pleroma, The: A Poem of the Christ: *Chittenden*, 842.
Plummer: General Epistles of St. James and St. Jude, 667.
 Poetry, with Reference to Aristotle's Poetics: *Newman*, 506.
 Portugal, The Story of: *Stephens*, 338.
 Prayer; Its Nature, Conditions, and Effects: *Van Andu*, 680.
 Preacher and His Models: *Stalker*, 678.
 Pre-Raphaelitism: *Ruskin*, 175.
 Press, The Afro-American, and Its Editors: *Penn*, 175.
 Principles of Ethics: *Bowne*, 994.
 Progress of Doctrine in the New Testament: *Bernard*, 327.
 Pronaos to Holy Writ: *Wise*, 157.
 Proverbs, The Book of: *Horton*, 835.
 Psalms, The: *De Witt*, 663.
 Races of the Old Testament: *Sayce*, 504.
Rauhlin: Ezra and Nehemiah, 330.
 Reality? What is: *Johnson*, 166.
Reed: Hindu Literature, 173.
 Religion, Manual of the Science of: *De La Saussaye*, 167.
 Religion, Natural: *Haven*, 502.
 Religious Belief, Place of Authority in: *Stan-ton*, 504.
 Republic to Methodism, Dr., The: *Moore*, 337.
Reynolds: Natural History of Immortality, 498.
 Rime of the Ancient Mariner, etc.: *Coleridge*, 175.
Rishell: A History of Christianity, 160.
Rockton: *Snow*, 176.
Rodgers: Unpublished Inscriptions of Esar-haddon, 333.
Rolfe: Select Poems of William Wordsworth, 996.
Rolfe: Shakespeare's Poems, 844.
 Roman Republic, Public Lands and Agrarian Laws of: *Stephenson*, 343.
Roosevelt: New York, 848.
Royce: Spirit of Modern Philosophy, 670.
Ruskin: Pro-Raphaelitism, 175.
 Ruth the Gleaner and Esther the Queen: *Taylor*, 679.
Saller: First Steps in Philosophy, 996.
 Samson and Shylock: *Driver*, 512.
Sanford: Methodist Year Book for 1892, 344.
Sayce: Races of the Old Testament, 504.
Schurman: Belief in God, 839.
Schurz: Abraham Lincoln, 341.
Scott: The Gilead Guards, 176.
 Select Poems of William Wordsworth: *Rolfe*, 996.
 Sermon Bible, The, 993.
 Shakespeare's Poems: *Rolfe*, 844.
 Shakespeare, Tributes to: *Sibby*, 1001.
Sharp: The South Ward, 176.
Sheila: *Swin*, 176.
Sidney, Sir Philip: *Bourne*, 999.
Sibby: Tributes to Shakespeare, 999.
 Skepticism, Problems of Christianity and: *Harrison*, 328.
Smith, Henry Boynton: *Stearns*, 999.
Smith: Selections from Lucian, 672.
Snow: Rockton, 176.
 Songs of the Sea: *Beal*, 344.
 Soteriology of the New Testament: *Du Bois*, 835.
 South Ward, The: *Sharp*, 176.
 Spanish-American Republics: *Child*, 342.
Spaulding: Jesus Christ the Proof of Christianity, 501.
 Spirit of Man: *Chandler*, 168.
 Spirit of Modern Philosophy: *Royce*, 670.
 Spurgeon, Charles Haddon, Preacher, Author, Philanthropist: *Pike*, 998.
 Spurgeon, Charles H., His Faith and Works: *Wayland*, 998.
Stalker: The Preacher and His Models, 678.
Stanton: Place of Authority in Religious Belief, 504.
Stearns: Evidence of Christian Experience, 666.
Stearns: Henry Boynton Smith, 999.
Steunstra: The Being of God as Unity and Trinity, 666.
Stephens: The Story of Portugal, 338.
Stephenson: Public Lands and Agrarian Laws of Roman Republic, 343.
Stifler: Introduction to the Study of the Acts of the Apostles, 991.
 St. John, The Gospel of: *Dods*, 101.
 St. Luke, The Gospel According to: *Burton*, 639.
 St. Matthew's Witness to Words and Works of the Lord: *Updham*, 159.
Stokes: Natural Theology, 330.
 Story of Jane Austen's Life: *Adams*, 509.
 Story of the Life of Mackay of Uganda, 997.
Strong: Our Lord's Life, 501.
 Studies in Chaucer: *Lounsherry*, 339.
 Studies in the Wagnerian Drama: *Krehbiel*, 671.
Swan: Sheila, 176.
 Systematic Theology: *Miley*, 494.
Taylor: Ruth the Gleaner and Esther the Queen, 679.
Tidball: Christ in the New Testament, 838.
Tiffany: Life of Dorothy Lynde Dix, 342.
 Then and Now: *Miller*, 175.
 Theology, Natural: *Stokes*, 339.

Theology of the New Testament : *Weidner*, 329.
 Theology, Systematic : *Miley*, 494.
 Tributes to Shakespeare : *Silsby*, 1001.
Twickell : John Winthrop, 340.

Una and Leo : *Goodfellow*, 176.
Unhappy Lives of Men of Genius : *Hitchcock*, 848.
Upham : St. Matthew's Witness, etc., 159.

Van Anda : Prayer : Its Nature, Conditions, and Effects, 690.
Vincent : My Mother, 512.

Wagnerian Drama, Studies in : *Krehbiel*, 671.
Wallace : Ben-Hur, 344.
Walls : Oldest Drama in the World ; Book of Job, 331.
Ward : Diseases of the Nasal Organs, etc., 507.
Warner : As We Were Saying, 1001.
Warring : Genesis I and Modern Science, 841.
 Water Colors, Favorite, 176.
Watson : The Adversary ; His Person, etc., 537.

Wayland : Charles H. Spurgeon, His Faith and Works, 998.
Wayland, Francis : *Murray*, 846.
 Wealth and Workmen, etc. : *Henderson*, 343.
Weidner : Biblical Theology of the New Testament, 329.

Wells of English : *Choate*, 506.
Wendell : Cotton Mather, 340.
Wesley, John : *Ellis*, 998.
Wesley, John : *Overton*, 845.
Wharton : Famous Women of the New Testament, 840.
 What is Reality ? *Johnson*, 166.
Winsor : Christopher Columbus, 172.
Winthrop, John : *Twickell*, 340.
Wise : Faith, Hope, Love, and Duty, 332.
Wise : Pronaos to Holy Writ, 157.
 Words and Works of the Lord, Matthew's Witness to : *Upham*, 159.
Wordsworth, William, Select Poems of : *Rolfe*, 996.
Wright : Introduction to the Old Testament, 165.

Young : Studies in Church History and Doctrines, 680.

Zimmer : Irish Element in Mediæval Culture, 510.

